

subcontractor requires access to CBI, submitted to EPA under sections 109–112, 114, 129 and 183 of the CAA, in order to perform work satisfactorily under the above noted contracts. The contractors' and subcontractors' personnel will be given access to information submitted under the above mentioned sections of the CAA. Some of the information may be claimed or determined to be CBI. The contractors' and subcontractors' personnel will be required to sign nondisclosure agreements and will be briefed on appropriate security procedures before they are permitted access to CBI. All subcontractor access to CAA CBI will take place at the prime contractors' facility. Each subcontractor will have appropriate procedures and facilities in place to safeguard the CAA CBI to which the subcontractor has access.

Clearance for access to CAA CBI is scheduled to expire on September 30, 2000 under contracts 68–D–98–026 and 68–D–98–052; on September 30, 2001 under contracts 68–D6–0064 and 68–D6–0065; on September 30, 2002 under contract 68–D–98–001; and on May 1, 2003 under contract 68–D–98–113.

Dated: July 7, 1998.

Richard D. Wilson,

Acting Assistant Administrator for Air and Radiation.

[FR Doc. 98–18587 Filed 7–10–98; 8:45 am]

BILLING CODE 6560–50–P

ENVIRONMENTAL PROTECTION AGENCY

[FRL–6123–8]

Proposed CERCLA Prospective Purchaser Agreement for the Uniroyal Hill Street Site

AGENCY: Environmental Protection Agency ("USEPA").

ACTION: Proposal of CERCLA Prospective Purchaser Agreement for the Uniroyal Plastics Hill Street Site.

SUMMARY: In accordance with the Comprehensive Environmental Response, Compensation, and Liability Act of 1980 ("CERCLA"), 42 U.S.C. 9601 *et seq.*, as amended by the Superfund Amendments and Reauthorization Act of 1986 ("SARA"), Pub. L. 99–499, notice is hereby given that a proposed prospective purchaser agreement ("PPA") for the Uniroyal Plastics Hill Street Removal Action Site ("the Site") located in Mishawaka, Indiana, has been executed by the City of Mishawaka, Indiana. The proposed PPA has been approved by the Attorney General. The proposed PPA would resolve certain

potential claims of the United States under Sections 106 and 107 of CERCLA, 42 U.S.C. 9606 and 9607, and claims by the State of Indiana under Indiana Code Sections 13–25–4–1–13–25–4–27 against the City of Mishawaka, Indiana. The PPA is structured in phases, with the City of Mishawaka providing certain immediate consideration and environmental benefits under a lease arrangement, while it further evaluates its option to purchase the property within a defined timeframe. Should the City exercise its option, the City must provide further consideration and substantial additional environmental benefits. The proposed PPA would require the City of Mishawaka to pay the United States \$2,500 within sixty (60) days of the effective date of the PPA and \$2,500 if the City exercises its option to purchase the Property. These payments will be applied toward outstanding response costs incurred by the United States in conducting federally funded removal activities at the Site. The PPA would also require the City of Mishawaka, Indiana to perform certain work, such as an asbestos inventory report, asbestos removal, and site security, as described in the PPA. The Site is not on the NPL, and no further response activities at the Site are anticipated, once the ongoing USEPA removal activities are completed.

DATES: Comments on the proposed PPA must be received by on or before August 12, 1998.

ADDRESSES: A copy of the proposed PPA is available for review at USEPA, Region 5, 77 West Jackson Boulevard, Chicago, Illinois 60604. Please contact Hedi Bogda-Cleveland at (312) 886–5825, prior to visiting the Region 5 office.

Comments on the proposed PPA should be addressed to Hedi Bogda-Cleveland, Office of Regional Counsel, USEPA, Region 5, 77 West Jackson Boulevard (Mail Code C–14J), Chicago, Illinois 60604.

FOR FURTHER INFORMATION CONTACT: Hedi Bogda-Cleveland at (312) 886–5825, of the USEPA Region 5 Office of Regional Counsel.

A 30-day period, commencing on the date of publication of this notice, is open for comments on the proposed PPA. Comments should be sent to the addressee identified in this notice.

William E. Munro,

Director, Superfund Division, U.S. Environmental Protection Agency, Region 5.

[FR Doc. 98–18589 Filed 7–10–98; 8:45 am]

BILLING CODE 6560–50–P

FARM CREDIT ADMINISTRATION

Sunshine Act Meeting

AGENCY: Farm Credit Administration.

SUMMARY: Notice is hereby given, pursuant to the Government in the Sunshine Act (5 U.S.C. 552b(e)(3)), of the special meeting of the Farm Credit Administration Board (Board).

DATE AND TIME: The special meeting of the Board will be held at the offices of the Farm Credit Administration in McLean, Virginia, on July 14, from 9:00 a.m. until such time as the Board concludes its business.

FOR FURTHER INFORMATION CONTACT: Floyd Fithian, Secretary to the Farm Credit Administration Board, (703) 883–4025, TDD (703) 883–4444.

ADDRESSES: Farm Credit Administration, 1501 Farm Credit Drive, McLean, Virginia 22102–5090.

SUPPLEMENTARY INFORMATION: Parts of this meeting of the Board will be open to the public (limited space available), and parts will be closed to the public. In order to increase the accessibility to Board meetings, persons requiring assistance should make arrangements in advance. The matters to be considered at the meeting are:

Open Session

A. Approval of Minutes

B. New Business

—Regulation

—Capital (Phase III) [12 CFR Part 615] (Final)

Closed Session*

C. Report

1. OSMO Report

2. OGC Litigation Update

Dated: July 8, 1998.

Floyd Fithian,

Secretary, Farm Credit Administration Board.

[FR Doc. 98–18739 Filed 7–9–98; 3:14 pm]

BILLING CODE 6705–01–M

FARM CREDIT ADMINISTRATION

Sunshine Act Meeting; Farm Credit Administration Board; Regular Meeting

AGENCY: Farm Credit Administration.

SUMMARY: Notice is hereby given, pursuant to the Government in the Sunshine Act (5 U.S.C. 552b(e)(3)), that the August 13, 1998 regular meeting of the Farm Credit Administration Board (Board) will not be held. The Board will hold a special meeting at 9:00 a.m. on Tuesday, August 11, 1998. An agenda for that meeting will be forthcoming.

*Session closed-exempt pursuant to 5 U.S.C. 552b(c) (8), (9), and (10).